

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

110063 WF 5/24/16

Permit No(s): 78953 (one form per meter) Well Log No.: 64546 (Notice of Intent)

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW^{1/4} Quarter of the SE^{1/4} Quarter of Section 12

Township 31 N./S., Range 44 E., M.D.B.&M., LANDER County, Nevada.
circle one

1. Meter Serial No.: 7ME658078801U450 Date Installed: --- --- 2010
month day year

2. Manufacturer of Meter: SIEMENS

3. Meter Model No.: MAG 6000

4. Meter Size: 6-INCH

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: Information not available.

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Battle Mountain Water & Sewer

Address: 550 West Second Street Telephone: (775) 635-2728

City, State, Zip + 4: Battle Mountain, NV 89820 Email Address: lpcw@sbcglobal.net

Signature: *Battle Mountain* Date: 05/18/2016

Contact for meter access: Public Works Office Contact's Telephone: (775) 635-2728

STATE ENGINEER'S OFFICE
2015 MAY 23 AM 11:25
110063

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Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 78953 (one form per meter) Well Log No.: 110003

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SE Quarter of Section 12

Township 31 N./S., Range 44 E., M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: 7ME658 078801U450 Date Installed: N/A
month day year

2. Manufacturer of Meter: SIEMANS

3. Meter Model No.: 5100w

4. Meter Size: 10-inch

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: N/A

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day

10. Meter Reading on Date Removed: _____

RECEIVED
2016 JAN 29 AM 11:40
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

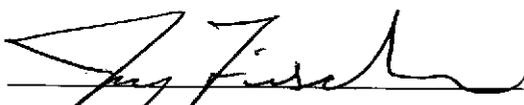
Mag meter located inside Well #8 pump house.

Please Print or Type

Owner Tenant Agent Name: Jay Fischer

Address: 385 Jillian Dr. Telephone: 775-455-6626

City, State, ZIP + 4: Battle Mountain, NV 89820 Email Address: jay_fischer@sbcglobal.net

Signature:  Date: 1-26-16

Contact for meter access: Bert Ramos Contact's Telephone: 775-455-6860