

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 78952 (one form per meter) Well Log No.: 110492 w F 5/24/16  
64545 (Notice of Intent)

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SW<sub>1/4</sub> Quarter of the SE<sub>1/4</sub> Quarter of Section 12

Township 31 N./S., Range 44 E., M.D.B.&M., LANDER County, Nevada.  
circle one

1. Meter Serial No.: 7ME658078901U450 Date Installed: -- --- 2010  
month day year

2. Manufacturer of Meter: SIEMENS

3. Meter Model No.: MAG 6000

4. Meter Size: 6-INCH

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: Information not available.

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

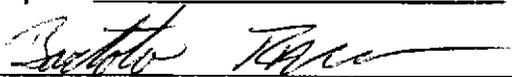
Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner  Tenant  Agent Name: Battle Mountain Water & Sewer

Address: 550 West Second Street Telephone: ( 775 ) 635-2728

City, State, Zip + 4: Battle Mountain, NV 89820 Email Address: lpcw@sbcglobal.net

Signature:  Date: 05/18/2016

Contact for meter access: Public Works Office Contact's Telephone: ( 775 ) 635-2728

**STATE OF NEVADA**  
**DIVISION OF WATER RESOURCES**  
**WELL DRILLER'S REPORT**

OFFICE USE ONLY

Log No. ....  
 Permit No. ....  
 Basin .....

PRINT OR TYPE ONLY

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **64545**

1. OWNER **BM WATER & SEWER** **North Well #2** ADDRESS AT WELL LOCATION **Battle Mountain, NV**  
 MAILING ADDRESS **315 S. Humboldt St**  
**Battle Mountain, NV. 89820** *Subdivision Name:* *County:* **Lander**

2. LOCATION **SW¼SE¼ Sec12T31N/ R44E** Latitude \_\_\_\_\_ UTM E **502901**  NAD 27  
 PERMIT/WAIVER NO. **W-647** Longitude \_\_\_\_\_ N **4490564**  NAD 83/WGS 84  
*Issued by Water Resources* Parcel No. \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **Flooded Rev**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Brown Clay		0	90	90
Brown Sand - Silt		90	110	20
Grey Clay		110	150	40
Brown Sand - Silt		150	170	20
Green Clay		170	190	20
Brown Clay		190	200	10
Brown Sand		200	230	30
Brown Clay		230	265	35
Multi Colored Gravel		265	280	15
Brown Clay some Sand		280	490	210
Multi Gravel		490	500	10
Brown Clay some Sand		500	740	240
Multi Colored Gravel w/some Brown Clay		740	1045	305

9. WELL CONSTRUCTION  
 Depth Drilled **1045** Feet Depth Cased **1024** Feet

HOLE DIAMETER (BIT SIZE)  
 From To  
**31.00** Inches **0** Feet **60** Feet  
**24.00** Inches **60** Feet **1045** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
26	102.6	.375	0	60
16	42.05	.250	+1	1024
1.90	2.94	.175	+1	560

Perforations:  
 Type of perforation **Louvered** **Full Flo**  
 Size of perforation **.080**  
 From **180** feet to **240** feet  
 From **780** feet to **980** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Annular Seal:  Yes  No  
 Neat Cement 0 to 60  Pumped  Poured  
 Cement Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Concrete Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 =30% Bentonite Grout \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Gravel Pack:  Yes  No 25 to 1045  Pumped  Poured  
 Type: **6 x 12, 1/4 x 1/8, 1/4 x 3/8, SRI**  
 Bentonite Chips:  Yes  No \_\_\_\_\_ to \_\_\_\_\_  Pumped  Poured  
 Type: \_\_\_\_\_

Date started: **Jan 18, 20 10**  
 Date completed: **Jan 29, 20 10**

7. Water Level  
 Static water level: **25** feet below land surface  
 Artesian Flow: \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water Temperature: **60** °F  
 Quality: \_\_\_\_\_

8. WELL TEST DATA

TEST METHOD:	Draw Down (Feet Below Static)		
	G.P.M.	Time (Hours)	
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	<b>500</b>	<b>113</b>	<b>1</b>

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Boart Longyear** (CONTRACTOR)  
 Address **2745 California Ave** (CONTRACTOR)  
**S.L.C., UT 84104**  
 Nevada contractor's license number issued by the State Contractor's Board **0021976**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **2385**  
 Signed \_\_\_\_\_  
 By driller performing actual drilling on site or contractor  
 Date **Jan 29, 2010**



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OR in the SW Quarter of the SE Quarter of Section 12

Township 31 N./S., Range 44 E., M.D.B.&M., Lander County, Nevada.  
circle one

1. Meter Serial No.: 7ME658 078901U450 Date Installed: N/A  
month day year
2. Manufacturer of Meter: SIEMANS
3. Meter Model No.: 5100w
4. Meter Size: 10-inch
5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
7. Meter Reading on Date Installed: N/A
8. This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
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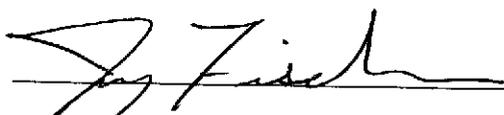
Mag meter located inside Well #7 pump house.

**Please Print or Type**

Owner  Tenant  Agent Name: Jay Fischer

Address: 385 Jillian Dr. Telephone: 775-455-6626

City, State, ZIP + 4: Battle Mountain, NV 89820 Email Address: jay\_fischer@sbcglobal.net

Signature:  Date: 1-26-16

Contact for meter access: Bert Ramos Contact's Telephone: 775-455-6860

RECEIVED  
2016 JAN 29 AM 11:40  
STATE ENGINEERS OFFICE