

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

## REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 78709, 78710, 78711 (one form per meter) Well Log No.: 42455

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Lander

OR in the SW Quarter of the NW Quarter of Section 14

Township 32 N.S., Range 44 E M.D.B.&M., \_\_\_\_\_ County, Nevada.

1. Meter Serial No.: 08-07915 Date Installed: 3-15-2008

2. Manufacturer of Meter: Mcrometer

3. Meter Model No.: M0351

4. Meter Size: 9.750

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

### Please Print

Owner  Tenant  Agent Name: SAMUEL E. AND JEANNE KING

Address: 1150 Allen Road Telephone: (775) 635-2397

City, State, Zip + 4: Battle Mountain, NV 89015 Email Address: ekking@kammud.com

Signature: Jeane King Date: \_\_\_\_\_

Contact for meter access: Samuel Contact's Telephone: (775) 635-9543

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DEC 14 PM 1:46