Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 78709, 78710, 78711 (one form per meter) Well Log No.: 42455

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Lander

OR in the SW Quarter of the NW Quarter of Section 14,

Township 32 (N)/S., Range 44 (E), M.D.B.&M., _____ County, Nevada.

1. Meter Serial No.: 08-07915 Date Installed: 3-15-2008
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: M03[illegible]
4. Meter Size: 9,730
5. Meter Units: ☐ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☒ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is ☐ Existing ☒ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
10. Meter Reading on Date Removed: _____

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Samuel E. and Jeanne King

Address: 1150 Allen Road Telephone: (775) 635-2397

City, State, Zip + 4: Battle Mtn NV 89[illegible] Email Address: eJKing@bmmud.com

Signature: Jeanne King Date: _____

Contact for meter access: Same Contact's Telephone: (775) 635-9543