

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 78175, 78176 (one form per meter) Well Log No.: 103686

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SE Quarter of the NW Quarter of Section 16

Township 25 NS., Range 42 E., M.D.B.&M., Lander County, Nevada.  
circle one

1. Meter Serial No.: GT15100072 Date Installed: Mar 7, 2016  
month day year

2. Manufacturer of Meter: Growsmart IM Series

3. Meter Model No.: IM 3000

4. Meter Size: 10-inch

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0 gallons

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
2016 APR - 7 AM 10:59  
JANAL ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Well 16-5

Please Print or Type

Owner  Tenant  Agent Name: Jason Dixon, P.E.

Address: 10299 Culiacan Pass Trail Telephone: (702) 249-5223

City, State, ZIP + 4: Reno, NV 89521-3175 Email Address: dixonjm@gmail.com

Signature:  Date: 4/4/16

Contact for meter access: Alan Ostler Contact's Telephone: (406) 596-0104