

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

12207 WF 5/2/16

Permit No(s): 78254 (one form per meter) Well Log No.: 15838

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 007-040-01 County: Landen

OR in the _____ Quarter of the _____ Quarter of Section _____

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.

1. Meter Serial No.: 14-08783 Date Installed: 2014
2. Manufacturer of Meter: Macrometer
3. Meter Model No.: M0310
4. Meter Size: 10
5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____
6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is Existing New Replacement.
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____
10. Meter Reading on Date Removed: _____

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2016 APR 11 PM 1:27
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Julian Tomera Ranches, Battle Mtn Div.

Address: P.O. Box 276 Telephone: (775) 635-5610

City, State, Zip: Battle Mtn NV 89820-0276 Email Address: tomera.ranches@hotmail.com

Signature: [Signature] Date: 4-1-2016

Contact for meter access: Dan Tomera Contact's Telephone: (775) 635-9742