

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

2

Permit No(s): 77395 (one form per meter) Well Log No.: 115335

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the NE Quarter of Section 24

Township 24 N/S., Range 40 E., M.D.B.&M., LANDER County, Nevada. *MD, IL 2/23/16*

1. Meter Serial No.: 11-09097-10 Date Installed: bef Apr 2012
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: M0310

4. Meter Size: _____

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 002243

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Farr Ranch LLC

Address: HC 61 Box 165 BU, NV 89820 Telephone: (775) 455-5323

City, State, Zip + 4: _____ Email Address: gfarrcab@gmail.com

Signature: *Alan Farr* Date: Jan 2016

Contact for meter access: _____ Contact's Telephone: (_____) _____

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2016 JAN 22 PM 2:11
STATE ENGINEER'S OFFICE

Pump 2

Permit #77395



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STATE ENGINEERS OFFICE