

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

WF 2/25/16

Permit No(s): <sup>Cell #s:</sup> 18556, 18557, 18558 (one form per meter) Well Log No.: 4194

App #s: 77376, 77377, 77378  
In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 3638-16-301-003 County: Humboldt

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N/S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: 10-00989 Date Installed: \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year 2011

2. Manufacturer of Meter: MCCROMETER

3. Meter Model No.: M0304

4. Meter Size: 4"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 000000

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year

10. Meter Reading on Date Removed: \_\_\_\_\_

STATE ENGINEERS OFFICE  
2016 FEB 25 AM 11:15  
RECEIVED

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

LOCATED AT 5055 East 2nd St. Winnemucca NV.

Please Print or Type

Owner  Tenant  Agent Name: JEFF GARIJO

Address: 5225 Sant Lane Telephone: 775-722-9644

City, State, ZIP + 4: Winnemucca, NV, 89445 Email Address: jeffgarijo@hotmail.com

Signature: [Signature] Date: 2/20/16

Contact for meter access: JEFF GARIJO Contact's Telephone: 775-722-9644