Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 2/25/16

Permit No(s).: Cert #s: 18556, 18557, 18558 (one form per meter) Well Log No.: 4194
App #s: 77376, 77377, 77378

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 3638-16-301-003 County: Humboldt

OR in the _____ Quarter of the _____ Quarter of Section _____

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

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1. Meter Serial No.: 10-00989 Date Installed: _____ month _____ day 2011 year
2. Manufacturer of Meter: MCCROMETER
3. Meter Model No.: M0304
4. Meter Size: 4"
5. Meter Units: [X] Gallons [ ] Acre-feet [ ] Cubic Feet [ ] Other: _____
6. Multiplier Factor: [ ] None [ ] x1000 [X] x100 [ ] x10 [ ] x.01 [ ] x.001 [ ] Other: _____
7. Meter Reading on Date Installed: 000000
8. This meter is [ ] Existing [X] New [ ] Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ month _____ day _____ year
10. Meter Reading on Date Removed: _____

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):
LOCATED AT 5055 East 2nd. St. Winnemucca NV.

Please Print or Type

[ ] Owner [X] Tenant [ ] Agent Name: JEFF GARIJO

Address: 5225 SANT LANE Telephone: 775-722-9644

City, State, ZIP + 4: Winnemucca, NV, 89445 Email Address: jeffgarijo@hotmail.com

Signature: _____ Date: 2/20/16

Contact for meter access: JEFF GARIJO Contact's Telephone: 775-722-9644