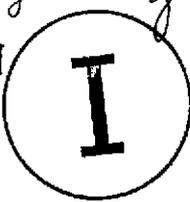


page 3989 of

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

DW-19

REPORT OF INSTALLATION OF TOTALIZING METER



Permit No(s): 77179 (one form per meter) Well Log No.: 117707

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NW Quarter of the SE Quarter of Section 31

Township 27 N/S., Range 48 M.D.B.&M., Lander County, Nevada.
circle u. v

1. Meter Serial No.: C14501838 Date Installed: May 26th 2016

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Envirolog 2300C CSA

4. Meter Size: 3"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 11-00304-04 Date Removed: October 30th 2014

10. Meter Reading on Date Removed: 12031222

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: _____

Address: _____ Telephone: (____) _____

City, State, Zip + 4: _____ Email Address: _____

Signature: _____ Date: _____

Contact for meter access: _____ Contact's Telephone: (____) _____

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

DW-45

REPORT OF INSTALLATION OF TOTALIZING METER



Permit No(s): 77179 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SE Quarter of Section 31

Township 27 NYS., Range 48 E M.D.B.&M., Lander County, Nevada.
circle o. e

1. Meter Serial No.: C16500807 Date Installed: July 6th 2016

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Envicomag 2300C CSA

4. Meter Size: 12"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: _____

Address: _____ Telephone: (_____) _____

City, State, Zip + 4: _____ Email Address: _____

Signature: _____ Date: _____

Contact for meter access: _____ Contact's Telephone: (_____) _____

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

DW-44

REPORT OF INSTALLATION OF TOTALIZING METER



Permit No(s): 77179 (one form per meter) Well Log No.: 124962

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NE Quarter of Section 6

Township 27 NS., Range 48 EM.D.B.&M., Lander County, Nevada.
circle o. c

1. Meter Serial No.: C15502569 Date Installed: April 21st 2016

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Enviro mag 2300C CSA

4. Meter Size: 12"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: _____

Address: _____ Telephone: (_____) _____

City, State, Zip + 4: _____ Email Address: _____

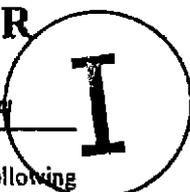
Signature: _____ Date _____

Contact for meter access: _____ Contact's Telephone: (_____) _____

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

DW-43

REPORT OF INSTALLATION OF TOTALIZING METER



Permit No(s): 77179 (one form per meter) Well Log No.: 124504

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SW Quarter of Section 31

Township 27 N/S., Range 48 E, M.D.B.&M., Lander County, Nevada.
circle o. c.

1. Meter Serial No.: C15501518 Date Installed: May 4th 2016

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Enviro mag 2300C CSA

4. Meter Size: 3"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: _____

Address: _____ Telephone: (_____) _____

City, State, Zip + 4: _____ Email Address: _____

Signature: _____ Date _____

Contact for meter access: _____ Contact's Telephone: (_____) _____

Impage 4004 07

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

DW-14

REPORT OF INSTALLATION OF TOTALIZING METER



Permit No(s): 77179 (one form per meter) Well Log No.: 107463

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NE Quarter of the SW Quarter of Section 31

Township 27 N.S., Range 48 E.M.D.B.&M., Lander County, Nevada.
circle o c

1. Meter Serial No.: C16501515 Date Installed: July 26th 2016
2. Manufacturer of Meter: Krohne
3. Meter Model No.: Enviromag 2300C CSA
4. Meter Size: 3"
5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____
6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is Existing New Replacement.
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: C11 3885 Date Removed: December 5 2014
10. Meter Reading on Date Removed: 10006084

STATE ENGINEER'S OFFICE

JUL 26 10 16 AM 2016

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: _____

Address: _____ Telephone: (____) _____

City, State, Zip + 4: _____ Email Address: _____

Signature: _____ Date: _____

Contact for meter access: _____ Contact's Telephone: (____) _____

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

DW-45

REPORT OF INSTALLATION OF TOTALIZING METER



Permit No(s): 77179 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SE Quarter of Section 31

Township 27 NYS., Range 48 E M.D.B.&M., Lander County, Nevada.
circle o. e

1. Meter Serial No.: C16500807 Date Installed: July 6th 2016

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Envicomag 2300C CSA

4. Meter Size: 12"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: _____

Address: _____ Telephone: (_____) _____

City, State, Zip + 4: _____ Email Address: _____

Signature: _____ Date: _____

Contact for meter access: _____ Contact's Telephone: (_____) _____

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

DW-44

REPORT OF INSTALLATION OF TOTALIZING METER



Permit No(s): 77179 (one form per meter) Well Log No.: 124962

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NE Quarter of Section 6

Township 27 NS., Range 48 EM.D.B.&M., Lander County, Nevada.
circle o. c

1. Meter Serial No.: C15502569 Date Installed: April 21st 2016

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Enviro mag 2300C CSA

4. Meter Size: 12"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: _____

Address: _____ Telephone: (_____) _____

City, State, Zip + 4: _____ Email Address: _____

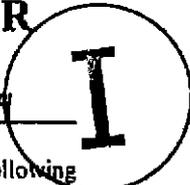
Signature: _____ Date _____

Contact for meter access: _____ Contact's Telephone: (_____) _____

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

DW-43

REPORT OF INSTALLATION OF TOTALIZING METER



Permit No(s): 77179 (one form per meter) Well Log No.: 124504

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SW Quarter of Section 31

Township 27 N/S., Range 48 E, M.D.B.&M., Lander County, Nevada.
circle o. c.

1. Meter Serial No.: C15501518 Date Installed: May 4th 2016

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Enviro mag 2300C CSA

4. Meter Size: 3"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: _____

Address: _____ Telephone: (_____) _____

City, State, Zip + 4: _____ Email Address: _____

Signature: _____ Date _____

Contact for meter access: _____ Contact's Telephone: (_____) _____

Impage 4004 07

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

DW-14

REPORT OF INSTALLATION OF TOTALIZING METER



Permit No(s): 77179 (one form per meter) Well Log No.: 107463

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NE Quarter of the SW Quarter of Section 31

Township 27 N.S., Range 48 E.M.D.B.&M., Lander County, Nevada.
circle o c

1. Meter Serial No.: C16501515 Date Installed: July 26th 2016
2. Manufacturer of Meter: Krohne
3. Meter Model No.: Enviromag 2300C CSA
4. Meter Size: 3"
5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____
6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is Existing New Replacement.
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: C11 3885 Date Removed: December 5 2014
10. Meter Reading on Date Removed: 10006084

STATE ENGINEER'S OFFICE

JUL 26 10 16 AM 2016

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: _____

Address: _____ Telephone: (____) _____

City, State, Zip + 4: _____ Email Address: _____

Signature: _____ Date: _____

Contact for meter access: _____ Contact's Telephone: (____) _____

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 77179 (Cortez Hills DW - 11) (one form per meter) Well Log No.: 116312

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NE Quarter of Section 31

Township 27N N./S., Range 48E E., M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: 15-12878-06 Date Installed: March 17 2016
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: MW506

4. Meter Size: 6"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 14-19859-06 Date Removed: March 17 2016
month day year

10. Meter Reading on Date Removed: 278674

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

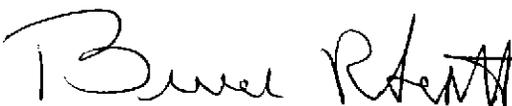
RECEIVED
MARCH 25 PM 2:01
FIELD ENGINEERING OFFICE

Please Print or Type

Owner Tenant Agent Name: Bruce R. Scott, Resource Concepts, Inc.

Address: 340 N. Minnesota St. Telephone: (775) 883-1600

City, State, ZIP + 4: Carson City, NV 89703 Email Address: rciwater@rci-nv.com

Signature:  Date: March 24, 2016

Contact for meter access: Josh Royce Contact's Telephone: (775) 468-4729