Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 4/1/16 WF 4/2/16

Permit No(s).: ~~19356~~ ABR 77107 77108 (one form per meter) Well Log No.: 84258

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Lander

OR in the NE Quarter of the SW Quarter of Section 19,

Township 18 (N)/S., Range 42 (E), M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: 16-03648-10 Date Installed: 3 (month) 25 (day) 2016 (year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: M0310
4. Meter Size: 10 inch
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☒ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is ☐ Existing ☒ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: _____

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Andreola Farms Inc

Address: HC 61 Box 6120 Telephone: (775) 426-8390

City, State, Zip + 4: Austin NV 89310-9001 Email Address: Davlandreola@outlook.com

Signature: [signature] Date: 3-28-16

Contact for meter access: Paul Andreola Sr Contact's Telephone: (775) 426-8390