

A.J. Parks listed as owner

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

17

Permit No(s): 76944 (one form per meter) Well Log No.: 108285

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the NW Quarter of Section 28

Township 25 N./S., Range 41 E., M.D.B.&M., LANDER County, Nevada. *M.D. Hon 2/23/16*

1. Meter Serial No.: GP10-4657-10 Date Installed: bet Jan 2011
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: MD310

4. Meter Size: _____

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x .01 x .001 Other: _____

7. Meter Reading on Date Installed: (519248) Current 015815

8. This meter is Existing New Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Farr Ranch LLC

Address: HC 61 Box 165 Telephone: (775) 455-5323

City, State, Zip + 4: Battle Mtn, NV 89820 Email Address: gfarrcab@gmail.com

Signature: [Signature] Date: Jan 2016

Contact for meter access: Same Contact's Telephone: ()

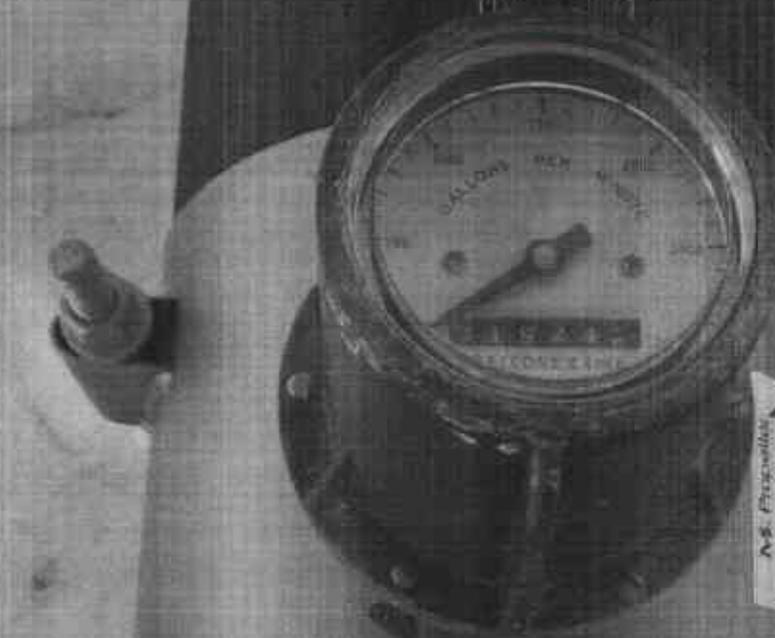
RECEIVED
2016 JAN 22 PM 2:13
ENGINEERS OFFICE

Pump 17
Permit 76944

RECEIVED

2018 JAN 22 PM 2:13

STATE ENGINEERS OFFICE



Administrative
Nevada Division of Water Resources
501 South Stewart Street, Suite 200
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Project Name: _____

I, _____, State Engineer's representative for the installation and maintenance of a totalizing meter, do hereby certify that the meter has been installed and is in proper working order.

The meter is located at _____

City of _____

County of _____

State of Nevada

Date: _____

U.S. Range _____

Page _____ of _____