

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

M 1 PW-01

Permit No(s): 76864 (one form per meter) Well Log No.: unclear

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Lander

OR in the SE Quarter of the NE Quarter of Section 24

Township 27  N/S., Range 47  E M.D.B.&M., Lander County, Nevada.  
circle one

1. Meter Serial No.: 63961-057 Date Installed: January 27<sup>th</sup> 2016  
month day year

2. Manufacturer of Meter: Badger Meter

3. Meter Model No.: Model 170 Recordall

4. Meter Size: 2"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 37356

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
2016 FEB - 1 11:10  
STATE ENGINEER'S OFFICE

**Please Print**

Owner  Tenant  Agent Name: George Fenimore (Barbara Cortee)

Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

City, State, Zip + 4: \_\_\_\_\_ Email Address: \_\_\_\_\_

Signature: [Signature] Date: 2/1/16

Contact for meter access: \_\_\_\_\_ Contact's Telephone: ( 775 ) 468-4305