Call 5750 5848
RALPH Abell

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

WF 3/16/16 WF 3/16/16

Permit No(s).: 76065, 69928, 69930, 69929, 69130 (one form per meter) Well Log No.: 93955

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 09-460-04 County: Pershing

**OR** in the Portion of the Northwest Half Quarter of the Section 18 T34N Quarter of Section R38E,

Township ? N./S., Range ? E., M.D.B.&M., ? County, Nevada.
circle one

1. Meter Serial No.: 05-03261 Date Installed: 6 - 27 2015 (month day year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: MF 104
4. Meter Size: 4"
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other:
6. Multiplier Factor: ☐ None ☐ x1000 ☒ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other
7. Meter Reading on Date Installed: 000000 6-27-15
8. This meter is ☐ Existing ☒ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: Date Removed: (month day year)
10. Meter Reading on Date Removed:

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

**Please Print**

☒ Owner ☐ Tenant ☐ Agent Name: Ralph Abell

Address: 2200 Crossover Rd. Telephone: (775) 750-5848

City, State, Zip + 4: Reno NV, 89510 Email Address:

Signature: Ralph abell Date: 2-28-16

Contact for meter access: Same Contact's Telephone: ( ) Same