

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

WF 5/4/16

Supplemental well  
to Horse Creek

Permit No(s): 7559 (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 007-040-01 County: Lander

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.

1. Meter Serial No.: 13-05211 Date Installed: 2014

2. Manufacturer of Meter: Micrometer

3. Meter Model No.: M0308

4. Meter Size: 10

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_

10. Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
2016 APR 11 PM 1:25  
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

**Please Print**

Owner  Tenant  Agent Name: Julian Tomera Ranches, Inc, Battle Mtn Div.

Address: P.O. Box 276 Telephone: (775) 635-5610

City, State, Zip + 4: Battle Mtn, NV 89820-0276 Email Address: tomeraranches@hotmail.com

Signature:  Date: 4-1-2016

Contact for meter access: Pete Tomera Contact's Telephone: (775) 635-9740