

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 74870/76772/77214 (one form per meter) Well Log No.: 42

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 001 560 040 County: ELKO

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: 52944 Date Installed: \_\_\_\_\_  
month day year

2. Manufacturer of Meter: SENSUS

3. Meter Model No.: PROPELLER-300

4. Meter Size: 10

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter)

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STATE ENGINEERS OFFICE

**Please Print**

Owner  Tenant  Agent Name: City of Elko

Address: 1751 College Ave Telephone: (775) 777-7212

City, State, Zip + 4: ELKO, NV 89801 Email Address: rlimberg@ci.elko.nv.us

Signature: Ryan Limberg Date: 9/18/15

Contact for meter access: Dale Johnson Contact's Telephone: (775) 388-3384