

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): ~~63339~~ 74608, 76927, 783337 & (one form per meter) Well Log No.: 101474

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 3637-33-100-001 County: Humboldt

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

- Meter Serial No.: 13-01928 Date Installed: unknown  
month day year
- Manufacturer of Meter: McCrometer
- Meter Model No.: M0312
- Meter Size: 12"
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: -0-
- This meter is  Existing  New  Replacement.  
➤ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
- Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Located at 7990 Junco Rd., meter is read each year by Steve Del Soldato

### Please Print

Owner  Tenant  Agent Name: Paul Miller

Address: 4602 Grass Valley Road Telephone: ( 775 ) 623-1141

City, State, Zip + 4: Winnemucca, NV 89445 Email Address: millerconst7071@sbcglobal.net

Signature: *Paul Miller* Date: 01/27/16

Contact for meter access: Josh Cassinelli Contact's Telephone: ( 775 ) 421-8338  
Paul Miller 775 304-3045