

2810

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 73977 (one form per meter) Well Log No.: Not Available

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SE Quarter of the SW Quarter of Section 6

Township 32 N/S, Range 47 E., M.D.B.&M., Lander County, Nevada.
circle one

1. Meter Serial No.: MX13-0225 Date Installed: Dec 11, 2013
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: MX02-W

4. Meter Size: 2"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 12406 Date Removed: Dec 11, 2013
month day year

10. Meter Reading on Date Removed: 152,520

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Meter located inside Jig Plant near west entrance.

Please Print or Type

Owner Tenant Agent Name: Baker Hughes

Address: P.O. Box 277 Telephone: 775-625-8700

City, State, ZIP + 4: Battle Mountain, NV 89820-0277 Email Address: Monica.Lemley@bakerhughes.com

Signature: Monica Lemley-Blow Date: 1/6/2016

Contact for meter access: Monica Blow Contact's Telephone: 775-625-8700

RECEIVED
11/16/2015 11:23 AM
STATE ENGINEERS OFFICE