Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 72434, 72435 (one form per meter). Well Log No.: 65900

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the NE Quarter of the NW Quarter of Section 16

Township 25 (N)/S., Range 42 E., M.D.B.&M., Lander County, Nevada.
circle one

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1. Meter Serial No.: 04100939 Date Installed: 4/1/2010 (month day year)
2. Manufacturer of Meter: Seametrics
3. Meter Model No.: AG 2000-1000
4. Meter Size: 10-inch
5. Meter Units: ☐ Gallons ☑ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☑ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: Date installed reading is N/A; 3/7/16 reading is 5,820 acre-feet
8. This meter is ☑ Existing ☐ New ☐ Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: _____ Date Removed: _____ (month day year)
10. Meter Reading on Date Removed: _____

RECEIVED 2016 APR -7 AM 10: 55 STATE ENGINEER'S OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Well 16-3

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: Jason Dixon, P.E.

Address: 10299 Culiacan Pass Trail Telephone: (702) 249-5223

City, State, ZIP + 4: Reno, NV 89521-3175 Email Address: dixonjm@gmail.com

Signature: _____ Date: 4/4/16

Contact for meter access: Alan Ostler Contact's Telephone: (406) 596-0104