

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): ~~69695~~ <sup>71695</sup> 71690, 71692 <sup>MD 1100 1216 115</sup> (one form per meter) Well Log No.: BW-41

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SW Quarter of the SE Quarter of Section 13

Township 36 N/S., Range 49 E., M.D.B.&M., Eureka County, Nevada.  
circle one

1. Meter Serial No.: A9-1894 Date Installed: 7 30 2004

2. Manufacturer of Meter: Krohne

3. Meter Model No.: IFC-080

4. Meter Size: 12"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: up to F19

7. Meter Reading on Date Installed: -0-

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

Please Print

Owner  Tenant  Agent Name: Barrick Goldstrike (Malcolm Crocker)

Address: P.O. Box 29 Telephone: (775) 778-8384

City, State, Zip + 4: Elko, NV, 89803 Email Address: mcrocker@barrick.com

Signature: Malcolm Crocker Date: 11/3/2015

Contact for meter access: James Cordova Contact's Telephone: (775) 778-8390

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N.E. ENGINEERS OF NV