

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 70943 (one form per meter) Well Log No.: 95325

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 006-30F-004 County: ELKO

OR in the NE Quarter of the SE Quarter of Section 14

Township 33N N./S., Range 56 E., M.D.B.&M., ELKO County, Nevada.
circle one

1. Meter Serial No.: 342-18-98 Date Installed: OCTOBER 14, 2004
month day year

2. Manufacturer of Meter: WATERMASTER

3. Meter Model No.: 1 INCH US GALLON TOP LOAD MULTI-JET - MJ09-1AA-BAA-2

4. Meter Size: 1 INCH METER

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner Tenant Agent Name: Tim and/or Amanda Christensen

Address: 1169 Solar West Drive Telephone: 775-753-8223

City, State, ZIP + 4: Spring Creek, NV 89815 Email Address: timc@thinair-usa.com

Signature: _____ Date: Mar 7, 2016

Contact for meter access: Tim Christensen Contact's Telephone: 775-753-8223

*Printed from email
submitted 3/9/2016 ADL*