

CCR  
Well #1  
Well #1

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 76707 (one form per meter) Well Log No.: 108311

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the SW Quarter of the SW Quarter of Section 16

Township 33 N/S., Range 38 E., M.D.B.&M., Persing County, Nevada.  
circle one

1. Meter Serial No.: \_\_\_\_\_ Date Installed: When Well was Drilled  
month day year

2. Manufacturer of Meter: Sempco

3. Meter Model No.: F101015C

4. Meter Size: 12"

5. Meter Units:  Gallons  L. Acre-feet  L. Cubic Feet  L. Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

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2018 FEB -3 AM 11:24  
STATE ENGINEERS OFFICE

**Please Print**

Owner  Tenant  Agent Name: Robert Panlasca - Clear Creek Ranch

Address: 9200 Beechcraft Blvd. Telephone: (775) 623-5502

City, State, Zip + 4: Winnemucca NV 89445 Email Address: \_\_\_\_\_

Signature: Stewart A. Arroyo Date: \_\_\_\_\_

Contact for meter access: Stewart Arroyo Contact's Telephone: (775) 304 0111