Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 70384 and 70386 (one form per meter) Well Log No.: 83430

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Humboldt

OR in the SW Quarter of the SW Quarter of Section 13

Township 39 N./S., Range 39 E., M.D.B.&M., Humboldt County County, Nevada.
circle one

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1. Meter Serial No.: 09-06348-14 Date Installed: unknown (month day year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: M310
4. Meter Size: 14 inch
5. Meter Units: ☐ Gallons ☑ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☐ None ☐ x1000 ☐ x100 ☐ x10 ☐ x.01 ☑ x.001 ☐ Other: _____
7. Meter Reading on Date Installed: 0
8. This meter is ☑ Existing ☐ New ☐ Replacement

- If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month day year)
10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

RECEIVED
2016 APR -4 PM 2: 1
STATE ENGINEERS OFFICE

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: John H. Milton III

Address: 146 West Second Street Telephone: 775-623-4414

City, State, ZIP + 4: Winnemucca, Nevada, 89445-3407 Email Address: dms@winnemucca.net

Signature: John H. Milton III Date: April 1st, 2016

Contact for meter access: Ken Buckingham Contact's Telephone: 775-304-5820