

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 70385 (one form per meter) Well Log No.: N/A

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Humboldt

OR in the SW Quarter of the SW Quarter of Section 13

Township 39 N./S., Range 39 E., M.D.B.&M., Humboldt County County, Nevada.  
circle one

- Meter Serial No.: 09-06349-10 Date Installed: unknown  
month day year
- Manufacturer of Meter: McCrometer
- Meter Model No.: M310
- Meter Size: 10 inch
- Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
- Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
- Meter Reading on Date Installed: 0
- This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
- Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

RECEIVED  
2016 APR -4 PM 2:11  
STATE ENGINEERS OFFICE

Please Print or Type

Owner  Tenant  Agent Name: John H. Milton III

Address: 146 West Second Street Telephone: 775-623-4414

City, State, ZIP + 4: Winnemucca, Nevada, 89445-3407 Email Address: dms@winnemucca.net

Signature: *John H. Milton III* Date: April 1st, 2016

Contact for meter access: Ken Buckingham Contact's Telephone: 775-304-5820