

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 70384 and 70386 (one form per meter) Well Log No.: 83430

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Humboldt

OR in the SW Quarter of the SW Quarter of Section 13

Township 39 N./S., Range 39 E., M.D.B.&M., Humboldt County County, Nevada.  
circle one

1. Meter Serial No.: 09-06348-14 Date Installed: unknown  
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: M310

4. Meter Size: 14 inch

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner  Tenant  Agent Name: John H. Milton III

Address: 146 West Second Street Telephone: 775-623-4414

City, State, ZIP + 4: Winnemucca, Nevada, 89445-3407 Email Address: dms@winnemucca.net

Signature: *John H. Milton III* Date: April 1st, 2016

Contact for meter access: Ken Buckingham Contact's Telephone: 775-304-5820

STATE ENGINEERS OFFICE  
2016 APR -4 PM 2:11  
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