

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

**REPORT OF INSTALLATION
OF TOTALIZING METER**
Colonel field (west)

Permit No(s): 69747 (one form per meter) Well Log No.: 112602

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Eureka

OR in the NW Quarter of the NE Quarter of Section 05

Township 30 N N./S., Range 52 E E., M.D.B.&M., Eureka county, Nevada.
circle one

- Meter Serial No.: 11-02845 Date Installed: 6 18 2010
month day year
- Manufacturer of Meter: McCrometer
- Meter Model No.: M0306
- Meter Size: D. 5.752
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: 546,938 as of 4-1-2010
- This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
month year
- Meter Reading on Date Removed: _____

STATE ENGINEER'S OFFICE
RECEIVED
2010 APR -6 AM 11 31

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner Tenant Agent Name: Julian Tomera Ranches: Stonehouse Div *Thomas or Patsy Tomera*

Address: Hc 65-11 Stonehouse Ranch Telephone: (775)-754-2333

City, State, ZIP + 4: Carlin, NV 89822 Email Address: N/A

Signature: Thomas J. Tomera Date: 4/1/10

Contact for meter access: Same Contact's Telephone: Same