

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

WF 4/7/16

Permit No(s): 69443 (one form per meter) Well Log No.: 39194

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 3537-11-102-005 County: HUMBOLDT

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section 11

Township 35 N/S., Range 37 E., M.D.B.&M., HUMBOLDT County, Nevada.  
circle one

1. Meter Serial No.: 19420053 Date Installed: UNK - PRE-EXISTING  
month day year

2. Manufacturer of Meter: BADGER

3. Meter Model No.: 70

4. Meter Size: 1"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 2302105 OK APRIL 1, 2016

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

METER IN PUMP HOUSE, BEHIND GARAGE.

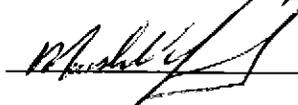
RECEIVED  
2016 APR -6 AM 11:25  
STATE ENGINEER'S OFFICE

**Please Print**

Owner  Tenant  Agent Name: MARSHALL YOUNG

Address: 4960 DAVES LAKE Telephone: (775) 340 2050

City, State, Zip + 4: WENAMUCA, NV 89445 Email Address: \_\_\_\_\_

Signature:  Date: \_\_\_\_\_

Contact for meter access: \_\_\_\_\_ Contact's Telephone: (\_\_\_\_\_) \_\_\_\_\_