

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 69373 (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 006-520-003 County: E/KO

OR in the NE Quarter of the SE Quarter of Section 12

Township 3N N/S., Range 57E E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

- Meter Serial No.: 1206143 Date Installed: \_\_\_\_\_  
month day year
  - Manufacturer of Meter: MCCROMETER
  - Meter Model No.: M0306
  - Meter Size: 6"
  - Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
  - Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_
  - Meter Reading on Date Installed: 217497
  - This meter is  Existing  New  Replacement.
- If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
  - Meter Reading on Date Removed: \_\_\_\_\_

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2016 FEB - 3 AM 11:38  
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner  Tenant  Agent Name: PETE BOTTARI - BOTTARI RANCH LLC  
Address: P.O. Box 281234 Telephone: (775) 397 6466  
753 6548  
City, State, Zip + 4: Lamoille NV 89828 Email Address: \_\_\_\_\_  
Signature: Pete Bottari Date: 1/25/16  
Contact for meter access: PETE BOTTARI Contact's Telephone: (775) 397 6466