

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

WF 1/29/16

Permit No(s): 69116.7 (one form per meter) Well Log No.: 77785

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SE Quarter of Section 15

Township 26N N./S., Range 56E E., M.D.B.&M., E1140 County, Nevada.

1. Meter Serial No.: 61456446 Date Installed: 9 ? 2007

2. Manufacturer of Meter: SENSUS

3. Meter Model No.: Y-09

4. Meter Size: 1 1/2"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0 1/1/16 - 9393600

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Brian Starkey

Address: 435 Jiggs Hwy #4 Telephone: (775) 397 0241

City, State, Zip + 4: Spring Creek, NV 89815 Email Address: bstarkey@cowboysrest.org

Signature: Brian Starkey Date: 1/29/16

Contact for meter access: Same Contact's Telephone: () Same