

Call 5750 5848

RALPH Abell

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

WF 3/16/16

WF 3/16/16

Permit No(s): 76065, 69928, 69930, 69929, 69130 (one form per meter) Well Log No.: 93955

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 09-460-04 County: Pershing  
*of the North West*

OR in the Portion of Northern Half Quarter of the Section 18 Quarter of Section R38E  
*T34N*

Township ? N./S., Range ? E., M.D.B.&M., ? County, Nevada.  
circle one

1. Meter Serial No.: 05-03261 Date Installed: 6-27-2015  
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: MF 104

4. Meter Size: 4"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 000000 6-27-15

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

10. Meter Reading on Date Removed: \_\_\_\_\_

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STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner  Tenant  Agent Name: Ralph Abell

Address: 2200 Crossover Rd. Telephone: (775) 750-5848

City, State, Zip + 4: Reno NV, 89510 Email Address: \_\_\_\_\_

Signature: Ralph Abell Date: 3-28-16

Contact for meter access: Same Contact's Telephone: ( ) Same