

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 67427 (one form per meter) Well Log No.: 116315

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N/S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: \_\_\_\_\_ Date Installed: \_\_\_\_\_  
month day year
2. Manufacturer of Meter: \_\_\_\_\_
3. Meter Model No.: \_\_\_\_\_
4. Meter Size: \_\_\_\_\_
5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_
6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_
7. Meter Reading on Date Installed: \_\_\_\_\_
8. This meter is  Existing  New  Replacement  
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year
10. Meter Reading on Date Removed: \_\_\_\_\_

RECEIVED  
2016 MAR 10 AM 11:17  
STATE ENGINEERS OFFICE

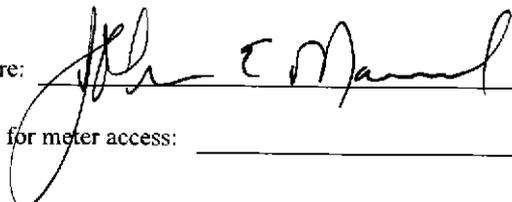
Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
The totalizing meter has not been installed because the well has not yet been equipped. This permit is a supplemental right and is to be used only when there is no surface water available, which has not yet been necessary. See Application for Extension of Time filed in July 2015 and granted by the State Engineer. Proof of completion is due on June 26, 2016, unless additional extensions are applied for and granted. The totalizing meter will be installed as may be required by the State Engineer at the time the well is equipped and prior to usage.

**Please Print or Type**

Owner  Tenant  Agent Name: John E. Marvel

Address: P.O. Box 2645 Telephone: 775 738 9881

City, State, ZIP + 4: Elko, NV 89803 Email Address: johnmarvel@marvellawoffice.com

Signature:  Date: 03/04/2016

Contact for meter access: \_\_\_\_\_ Contact's Telephone: \_\_\_\_\_