

One well,
two meters
WF 3/29/16

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 66838 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 007-480-11 County: Pershing

OR in the _____ Quarter of the _____ Quarter of Section _____

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

- Meter Serial No.: 13-11980-04 Date Installed: 1 15 14
month day year
- Manufacturer of Meter: McCrometer
- Meter Model No.: MW504
- Meter Size: Four Inch
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: 0
- This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
month day
- Meter Reading on Date Removed: _____

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2016 MAR 28 PM 1:15
STATE ENGINEER'S OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner Tenant Agent Name: Western Nevada Cattle Feeders

Address: 2105 N. Meridian Rd. Telephone: 775-273-7900

City, State, ZIP + 4: Lovelock, NV 89419 Email Address: wncf@gbis.com

Signature: Melanie Hamilton Date: 3/23/16

Contact for meter access: Melanie Hamilton Contact's Telephone: 775-273-7900