

MISSING APN#

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

13

Permit No(s): 66821 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SE Quarter of Section 01

Township 24 N/S., Range 40 E., M.D.B.&M., LANDIER County, Nevada. MD, 11-2/25/16

1. Meter Serial No.: 06-05705 Date Installed: bef Jan 2015
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: M0310

4. Meter Size: _____

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001, Other: _____

7. Meter Reading on Date Installed: (595423) 425909
current

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Farr Ranch LLC

Address: HC 61 Box 165 Telephone: (775) 455-5323

City, State, Zip + 4: Battle Mtn, NV 89820 Email Address: gfarrcab@gmail.com

Signature: Alan Farr Date: Jan 2016

Contact for meter access: same Contact's Telephone: (_____) _____

RECEIVED
210 JAN 22 PM 2:12
REGISTERED METERS OFFICE

Pump ~~800~~¹³
Bermit

RECEIVED

2016 JAN 22 PM 2:13

ARE ENGINEERS OFFICE

