

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 66279, 66280 (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 005-010-04 County: Lander

OR in the SW Quarter of the SE Quarter of Section 10

Township 24 N./S., Range 40 E., M.D.B.&M., _____ County, Nevada. *MDillon 2/24/16*

1. Meter Serial No.: 042015000737 Date Installed: Jan. 10, 2016
month day year

2. Manufacturer of Meter: Seametrics

3. Meter Model No.: AG2000-1000-178

4. Meter Size: 10 inch

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: 0

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: 07-04818 Date Removed: Jan. 8, 2016
month day year

10. Meter Reading on Date Removed: 888945

STATE ENGINEERS OFFICE
2016 FEB -3 AM 11:37
RECEIVED

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Rodney Monk

Address: HC 61 Box 182 Telephone: (775) 761-9107

City, State, Zip + 4: Battle Mtn, NV 89820 Email Address: lorimonk8@gmail.com

Signature: Rodney Monk Date: 1/25/16

Contact for meter access: Rodney Monk Contact's Telephone: (775) 761-9107