

Submit to: metersupport@water.nv.gov
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 65900 - 65906, 65908, 65910, 65911 ^{102 WF 2/6/17} (one form per meter) Well Log No.: 50870

Well Name, if applicable: GMPPS

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SW Quarter of Section 33

Township 39N N./S., Range 42E E., M.D.B.&M., Humbolt County, Nevada.
circle one

1. Meter Serial No.: 16-00285 Date Installed: Jan 23, 2017
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: L0237-10

4. Meter Size: 6 inches

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None (x1) x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Type: Analog Digital ♦ If analog, total number of digits (including "fixed" zeros, if present): _____

8. Meter Reading on Date Installed: 000000

9. This meter is: Existing New Replacement

♦ If this is a replacement meter, answer items 10 and 11 for the old meter.

10. Retired Meter Serial No.: 14-14216-12 Date Removed: Jan 23, 2017
month day year

11. Meter Reading on Date Removed: 12848

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Getchell Pit (GMPPS)

Please Print or Type

Owner Tenant Agent Name: Barrick Turquoise Ridge, Inc.

Address: HC 66 PO Box 220, 2055 Getchell Mine Rd Telephone: 775-529-5001

City, State, ZIP + 4: 89414 Email Address: _____

Signature: *Michelle Cuellar* Date: Feb 6, 2017

Contact for meter access: Michelle Cuellar Contact's Telephone: 775-748-3174

Email Address: mcuellar@barrick.com

RECEIVED
2017 FEB 06 AM 10:02
STATE ENGINEERS OFFICE