Submit to: metersupport@water.nv.gov
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 65900 - 65906, 65908, 65910, 65911 (one form per meter) Well Log No.: 50870

Well Name, if applicable: GMPPS

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SW Quarter of Section 33

Township 39N N./S., Range 42E E., M.D.B.&M., Humbolt County, Nevada.
circle one

1. Meter Serial No.: 16-00285 Date Installed: Jan 23, 2017 (month day year)
2. Manufacturer of Meter: McCrometer
3. Meter Model No.: L0237-10
4. Meter Size: 6 inches
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other:
6. Multiplier Factor: ☐ None (x1) ☑ x1000 ☐ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other:
7. Meter Type: ☑ Analog ☐ Digital ◆ If analog, total number of digits (including "fixed" zeros, if present):
8. Meter Reading on Date Installed: 000000
9. This meter is: ☐ Existing ☐ New ☑ Replacement
◆ If this is a replacement meter, answer items 10 and 11 for the old meter.
10. Retired Meter Serial No.: 14-14216-12 Date Removed: Jan 23, 2017 (month day year)
11. Meter Reading on Date Removed: 128848

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Getchell Pit (GMPPS)

Please Print or Type

☑ Owner ☐ Tenant ☐ Agent Name: Barrick Turquoise Ridge, Inc.

Address: HC 66 PO Box 220, 2055 Getchell Mine Rd Telephone: 775-529-5001

City, State, ZIP + 4: 89414 Email Address:

Signature: Michelle Cuellar Date: Feb 6, 2017

Contact for meter access: Michelle Cuellar Contact's Telephone: 775-748-3174

Email Address: mcuellar@barrick.com