

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 65600 APP # (one form per meter) Well Log No.: _____

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 006-520-035 County: ELKO

OR in the _____ Quarter of the _____ Quarter of Section _____

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.

- Meter Serial No.: 12005951 Date Installed: 04 04 2016
month day year
- Manufacturer of Meter: DLJ METER
- Meter Model No.: DLJ
- Meter Size: 2 INCH
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: 0
- This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: 3702042 Date Removed: 04 04 2016
month day year
- Meter Reading on Date Removed: 10829 100

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):
OLD METER WAS A MASTER METER 2" - GAUGE CRUSHED BY TREE. - TAG ON SITE 4-21-16

045 N33 E58 18C3B C 1

Please Print or Type

Owner Tenant Agent Name: DAVID BLACKMAN

Address: 999 COURT ST Telephone: 775 388-4448

City, State, ZIP + 4: ELKO NV 89801 Email Address: fjidaue80@gmail.com

Signature:  Date: 5/6/16

Contact for meter access: _____ Contact's Telephone: _____