

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

9 Permit No(s): 63704 (one form per meter) Well Log No.: 68330

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: _____

OR in the SW Quarter of the SE Quarter of Section 12

Township 24 N./S., Range 40 E., M.D.B.&M., LANDER County, Nevada. *MD. 11-2/23/16*

1. Meter Serial No.: 88-16-199 Date Installed: Feb Jan 2015
month day year

2. Manufacturer of Meter: McCrometer

3. Meter Model No.: M0310

4. Meter Size: _____

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: (953822) 768151
current

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: Farr Ranch LLC

Address: HC 61 Box 165 Telephone: (775) 455-5323

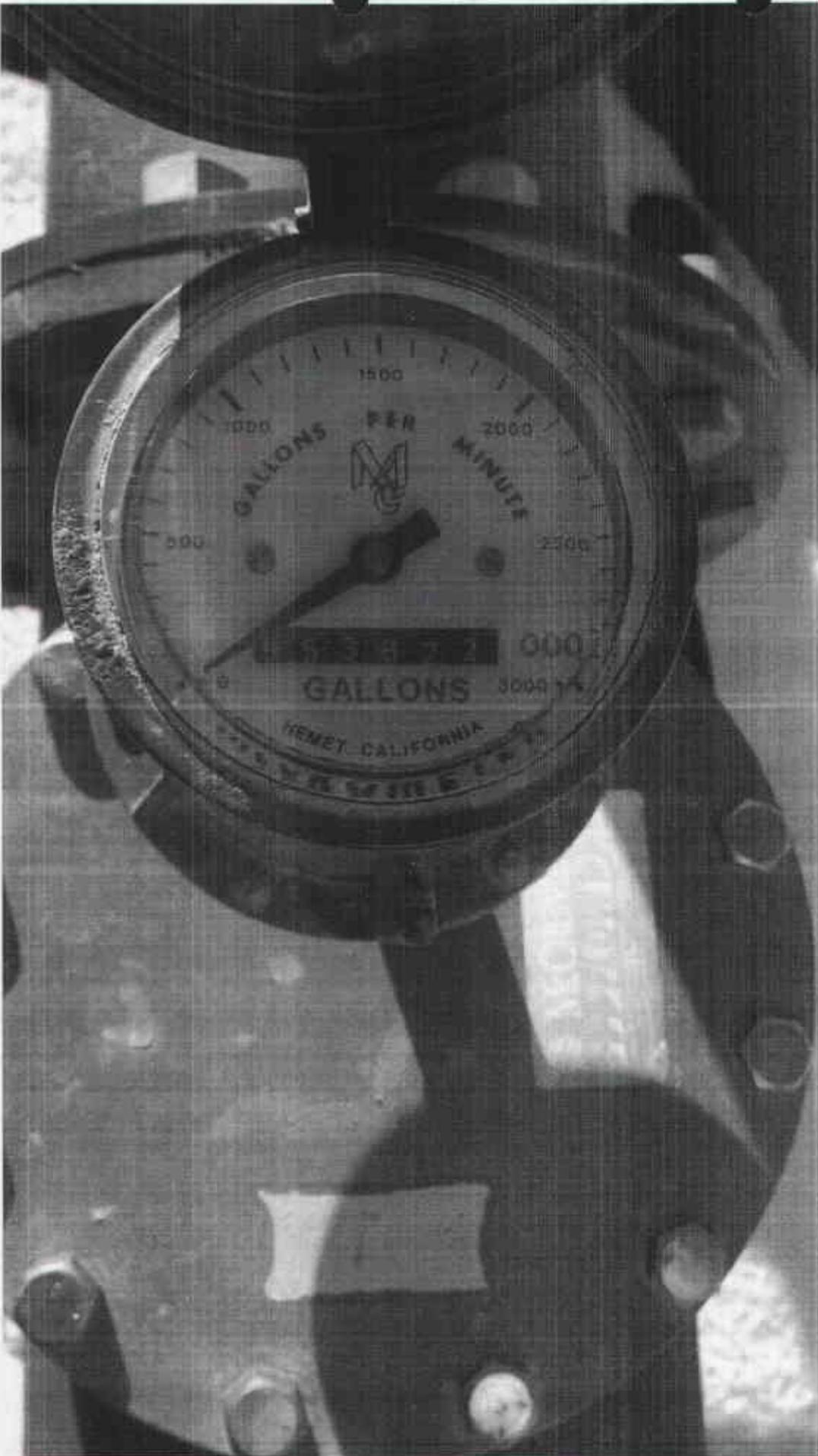
City, State, Zip + 4: Battle Mtn, NV 89820 Email Address: gfarrcab@gmail.com

Signature: [Signature] Date: Jan 2016

Contact for meter access: Same Contact's Telephone: (_____) _____

RECEIVED
JAN 22 PM 2:12
THE ENGINEERS OFFICE

Pump 9
Permit 63704



RECEIVED
2016 JAN 22 PM 2:12
CIVIL ENGINEERS OFFICE