

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 63012 (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Humboldt

OR in the SW 1/4 Quarter of the SE 1/4 Quarter of Section 33

Township 36 N N/S., Range 38 E., M.D.B.&M., Humboldt County, Nevada.  
circle one

1. Meter Serial No.: 17012417 Date Installed: Unknown  
month day year

2. Manufacturer of Meter: Badger Recordall

3. Meter Model No.: #1200

4. Meter Size: \_\_\_\_\_

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: ~~26158~~ 26158 <sup>600</sup> as of 1-1-16

8. This meter is  Existing  New  Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: N/A Date Removed: N/A  
month day year

10. Meter Reading on Date Removed: N/A

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

RECEIVED  
2016 JAN 28 PM 3:56  
STATE ENGINEERS OFFICE

Please Print or Type

Owner  Tenant  Agent Name: Sam J. Routson

Address: One Routson Park Lane Telephone: 775-625-5500

City, State, ZIP + 4: Winemucca, NV 89445 Email Address: greatsam@usfda.com

Signature: [Signature] Date: 1-28-16

Contact for meter access: As Above Contact's Telephone: As Above