

Submit to: [metersupport@water.nv.gov](mailto:metersupport@water.nv.gov)  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER



Permit No(s): 60976, 62894 (one form per meter) Well Log No.: \_\_\_\_\_

Well Name, if applicable: Well #5 Heavy Industrial Park

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: ELKO

OR in the SE Quarter of the SW Quarter of Section 2

Township 37 NS., Range 62 E., M.D.B.&M., ELKO County, Nevada.  
circle one

1. Meter Serial No.: 99-07657-12 Date Installed: \_\_\_\_\_  
month day year

2. Manufacturer of Meter: M<sup>c</sup>rometer

3. Meter Model No.: FC100-00-K

4. Meter Size: 12"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None (x1)  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Type:  Analog  Digital >If analog, total number of digits (including "fixed" zeros, if present): \_\_\_\_\_

8. Meter Reading on Date Installed: \_\_\_\_\_

9. This meter is:  Existing  New  Replacement

> If this is a replacement meter, answer items 10 and 11 for the old meter.

10. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day year

11. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner  Tenant  Agent Name: City of Wells

Address: 525 6th St Telephone: (775) 752-3355

City, State, Zip + 4: Wells, NV 89835 Email Address: Wells@cityshop.com

Signature: Jason Penzely Date: 11/21/16

Contact for meter access: Jason Penzely Contact's Telephone: (775) 752-3355

Email Address: \_\_\_\_\_

STATE ENGINEER'S OFFICE  
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