

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 62088 (one form per meter) Well Log No.: L

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 009-060-16 County: PERSHING

OR in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_

Township \_\_\_\_\_ N./S., Range \_\_\_\_\_ E., M.D.B.&M., \_\_\_\_\_ County, Nevada.  
circle one

1. Meter Serial No.: 06-04606 Date Installed: 06 / 10 / 2011  
month day year

2. Manufacturer of Meter: McCROMETER

3. Meter Model No.: M0304

4. Meter Size: OD 4.50 ID 4.026

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: \_\_\_\_\_

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: N/A Date Removed: N/A  
month day year

10. Meter Reading on Date Removed: N/A

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

METER WAS INSTALLED WHEN BY PREVIOUS OWNER -  
INSTALL DATE IS WHEN I PURCHASED PROPERTY AND STARTED USE.

Please Print

Owner  Tenant  Agent Name: SEAN M. BURKE

Address: 635 VAN DIEST RD Telephone: (703) 999-3901

City, State, Zip + 4: WINNEMUCCA, NV 89445 Email Address: CGBURLES@GMAIL.COM

Signature: SM Burke Date: 14 SEP 2015

Contact for meter access: SEAN BURKE Contact's Telephone: (703) 999-3901

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STATE ENGINEERS OFFICE