Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 61895, 61896, 61897, ~~(56290)~~ 63304 (one form per meter) Well Log No.: _____

ABR WF 10/24/16

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 23-295-40 County: Douglas

OR in the _____ Quarter of the _____ Quarter of Section _____

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

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1. Meter Serial No.: 81967758 Date Installed: 9 - 20 - 2016 (month - day - year)
2. Manufacturer of Meter: Sensus
3. Meter Model No.: 2 Omni T2 MNCS/TURB
4. Meter Size: 100 gallon
5. Meter Units: [X] Gallons [ ] Acre-feet [ ] Cubic Feet [ ] Other: _____
6. Multiplier Factor: [ ] None [ ] x1000 [ ] x100 [ ] x10 [ ] x.01 [ ] x.001 [ ] Other: _____
7. Meter Reading on Date Installed: ?
8. This meter is [ ] Existing [ ] New [X] Replacement
   - If this is a replacement meter, answer items 9 and 10 for the old meter.
9. Retired Meter Serial No.: 48694414 Date Removed: (EST. 8-20-16) (month - day - year)
10. Meter Reading on Date Removed: 48479900

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Invoice from installer is included

RECEIVED
2016 OCT 20 AM 10:59
STATE ENGINEERS OFFICE

Please Print or Type

[X] Owner [ ] Tenant [ ] Agent Name: _____

Address: 1702 SANCHEZ RD Telephone: 775 782 3057

City, State, ZIP + 4: GARDNERVILLE NV 89410 Email Address: bflanagan1702@gmail.com

Signature: B Flanagan Date: 10-18-16

Contact for meter access: same Contact's Telephone: same