

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): NEV 0000036 ⁶¹³³⁰ ⁶¹³³¹ ^{W/F 2/2/16} (one form per meter) Well Log No.: 29604 (Well #14)

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 061001013 County: ELKO

OR in the NE Quarter of the SE Quarter of Section 14

Township 33 N/S, Range 56 E, M.D.B.&M., S1K0 County, Nevada. ^{UDN-21167}
circle one

1. Meter Serial No.: 62196-008 Date Installed: UNKNOWN
month day year

2. Manufacturer of Meter: BADGER

3. Meter Model No.: RECORDALL II

4. Meter Size: 4"

5. Meter Units: Gallons Acre-feet Cubic Feet Other: _____

6. Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____

7. Meter Reading on Date Installed: _____

8. This meter is Existing New Replacement.

> If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____
month day year

10. Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

Owner Tenant Agent Name: UTILITIES INC

Address: 448 TONKA LN #3 Telephone: (775) 753-4437

City, State, Zip + 4: SPRING CREEK, NV 89815 Email Address: MARCOHUS@niwater.com

Signature:  Date: 1/28/16

Contact for meter access: MARC ROHUS Contact's Telephone: (775) 397-8371

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STATE ENGINEERS OFFICE