Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

61330
61331
WF 2/2/16

Permit No(s).: NEV 0000036 (one form per meter) Well Log No.: 29604 (WELL #14)

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 061 001 013 County: ELKO

OR in the NE Quarter of the SE Quarter of Section 14,

Township 33 N/S., Range 56 E, M.D.B.&M., ELKO County, Nevada. MDB 2/16/17
circle one

1. Meter Serial No.: 62196-008 Date Installed: UNKNOWN (month day year)
2. Manufacturer of Meter: BADGER
3. Meter Model No.: RECORDALL II
4. Meter Size: 4"
5. Meter Units: ☒ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other:
6. Multiplier Factor: ☐ None ☒ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other:
7. Meter Reading on Date Installed:
8. This meter is ☒ Existing ☐ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: Date Removed: (month day year)
10. Meter Reading on Date Removed:

RECEIVED
2016 JAN 29 AM 11:38
STATE ENGINEERS OFFICE

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: UTILITIES INC

Address: 448 TONKA LN #3 Telephone: (775) 753-4437

City, State, Zip + 4: SPRING CREEK, NV 89815 Email Address: MARohus@uiwater.com

Signature: [signature] Date: 1/28/16

Contact for meter access: MARC ROHUS Contact's Telephone: (775) 397-8371