

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 60423 (one form per meter) Well Log No.: Refer To Permit # 35118

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: \_\_\_\_\_

OR in the NE Quarter of the NE Quarter of Section 29

Township 36N N./S., Range 40E E., M.D.B.&M., Humboldt County, Nevada.  
circle one

1. Meter Serial No.: 5523915 Date Installed: \_\_\_\_\_  
month day year

2. Manufacturer of Meter: Master Meter

3. Meter Model No.: 4" MMT

4. Meter Size: 4", 9-1350 GPM

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x.01  x.001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: \_\_\_\_\_

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_  
month day

10. Meter Reading on Date Removed: \_\_\_\_\_

STATE ENGINEERS OFFICE  
RECEIVED  
2016 FEB 25 AM 11:16

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Marked As "Well #1"

**Please Print**

Owner  Tenant  Agent Name: Diamond Plastics

Address: 1000 Eden Valley Road Telephone: (775) 623-25-26, ext 1603  
P.O. Box 189

City, State, Zip + 4: Colton NV 89414-0189 Email Address: FLopez@dpcpipe.com

Signature: Lernb Lopez Date: 2-22-2016

Contact for meter access: 775-304-27-93 Contact's Telephone: (775) 304-27-93