Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s).: 60139, 80177 and 82908 (one form per meter) Well Log No.: 113651

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) APN#007-250-07 County: Lander

OR in the NE Quarter of the NW Quarter of Section 6

Township 29 N./S., Range 48 E., M.D.B.&M., Lander County, Nevada.
circle one

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1. Meter Serial No.: 0203477 Date Installed: June 8, 2009 (month day year)
2. Manufacturer of Meter: Rosemont Magnetic Flow Tube
3. Meter Model No.: 8705PSA040C1W0N1DWQ4
4. Meter Size: 4 Inch
5. Meter Units: ☑ Gallons ☐ Acre-feet ☐ Cubic Feet ☐ Other:
6. Multiplier Factor: ☐ None ☐ x1000 ☑ x100 ☐ x10 ☐ x.01 ☐ x.001 ☐ Other:
7. Meter Reading on Date Installed: 000
8. This meter is ☑ Existing ☐ New ☐ Replacement

- If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: N/A Date Removed: N/A (month day year)
10. Meter Reading on Date Removed: N/A

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

This well (Log No. 113651) has 2 meters and is located in Lander County. One meter for each Arsenic Treatment Vessel. Both meters are located in the Arsenic Treatment Plant building. This meter is labeled Line "A" and is positioned between the Vessels on the North side.

RECEIVED
2015 NOV 13 PM 3:21
STATE ENGINEERS OFFICE

Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: Ronald Damele-Agent for Eureka County

Address: Post Office Box 714 Telephone: 775-237-5372

City, State, ZIP + 4: Eureka, Nevada 89316 Email Address: rdamele@eurekanv.org

Signature: RDamele Date: November 9, 2015

Contact for meter access: Ronald Damele Contact's Telephone: 775-237-5372

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. 113651
Permit No. 60139
Basin 054

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 66387

1. OWNER TOWN OF CRESCENT VALLEY
MAILING ADDRESS P.O. BOX 211017 CRESCENT VALLEY NEVADA, 89821

ADDRESS AT WELL LOCATION TOWN OF CRESCENT VALLEY water tanks
Subdivision Name: County: Lander

2. LOCATION NE ¼ NW ¼ Sec 6 T 29N N/S R 48 E/W
PERMIT/WAIVER No. 60139 Issued by Water Resources Parcel No.

Latitude 40° 25.225 N
Longitude 116° 36.246 W
UTM E N
☐ NAD 27 ☒ NAD 83/WGS 84

3. WORKED PERFORMED
☐ New Well ☒ Replace ☐ Recondition ☐ Deepen ☐ Other

4. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal/Industrial ☐ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☐ Rotary ☒ RVC ☐ Air ☐ Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
SAND,GRAVEL,CLAY AND SOME COBBLES		0'	100'	100'
SAND, GRAVEL & COBBLES		100'	125'	25'
SAND, GRAVEL SOME CLAY		125'	304'	179'
SAND,GRAVEL AND CLAY		304'	383'	79'
SAND, GRAVEL & COBBLES		383'	402'	19'
SAND, GRAVEL AND CLAY		402'	485'	83'
CLAY WITH SOME SAND & GRAVEL		485'	495'	10'
SAND, GRAVEL SOME CLAY		495'	570'	75'
Replaces original well log # 47039				
40.420500°N	NAD 27 D.D.			
116.603180°W	GPS			

Date started: 22-Mar, 20 11
Date completed: 27-Mar, 20 11

7. Water Level
Static water level: 215' feet below land surface
Artesian Flow: NO G.P.M. 0 P.S.I.
Water Temperature: COOL °F
Quality:

8. WELL TEST DATA
TEST METHOD: ☐ Bailer ☒ Pump ☐ Air Lift

	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
CONSTANT	375	47'	72 HOURS

9. WELL CONSTRUCTION
Depth Drilled 570' Feet Depth Cased 560' Feet

HOLE DIAMETER (BIT SIZE)

		From		To	
30"	Inches	0'	Feet	100'	Feet
22"	Inches	100'	Feet	570'	Feet
	Inches		Feet		Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
24"		.375"	0'	100'
12 3/4"		.250" Stainless Steel	+2'	560'

Perforations
Type of perforation FULL FLOW LOUVERED
Size of perforation .188"

From 255'	feet to 345'	feet
From 360'	feet to 440'	feet
From 510'	feet to 540'	feet
From	feet to	feet
From	feet to	feet

Annular Seal: ☒ Yes ☐ No

☐ Neat Cement	0' to 100'	☒ Pumped	☐ Poured
☒ Cement Grout	to	☐ Pumped	☐ Poured
☐ Concrete Grout	to	☐ Pumped	☐ Poured
☐ ≥30% Bentonite Grout	to	☐ Pumped	☐ Poured

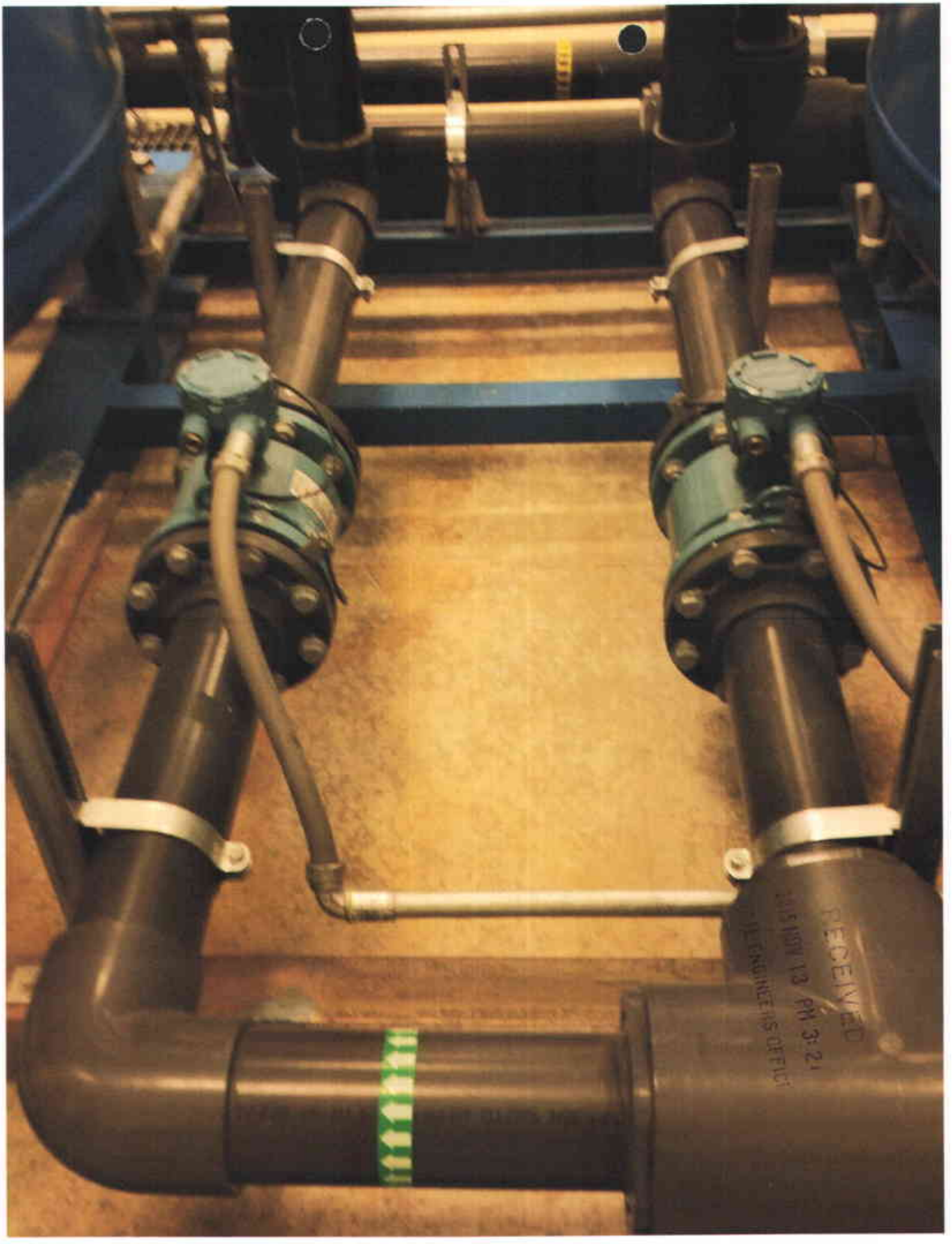
Gravel Pack: ☒ Yes ☐ No 100' to 570' ☐ Pumped ☐ Poured
Type: BCJ 1/4" X 1/8"
Bentonite Chips: ☐ Yes ☒ No to ☐ Pumped ☐ Poured
Type:

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Hydro Resources-West, Inc. Contractor
Address 4975 W. Winnemucca Blvd Contractor
Winnemucca NV, 89445
Nevada contractor's license number issued by the State Contractor's Board 56797
Nevada driller's license number issued by the Division of Water Resources, the on-site driller #2177
Signed Michelle Strother By driller performing actual drilling on site or contractor
Date 4/14/11 Contractor Representative

RECEIVED 2011 NOV 13 PM 12:21 STATE ENGINEER'S OFFICE

USE ADDITIONAL SHEETS IF NECESSARY

MMH-P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ENGINEERING OFFICE

07-25

R 47 E

R 48 E

Note: Unlabled lot acreages are 40.00ac.

RECEIVED
2015 NOV 13 PM 3:22
ARE ENGINEERS OFFICE

Bald Mtn 7957

Black Rock Canyon

Roseland Gulch

Mud Spring Gulch

Tub Spring Gulch

Indian Creek

Myers Hill 6409

Open Pits

Mud Spring Mine

House Rock Mine

SHOSHONE RANGE

SEE SHEET No. 07-26

SEE SHEET No. 07-27

SEE SHEET No. 07-28

SEE SHEET No. 07-67

SEE SHEET No. 07-66

EUREKA COUNTY

T 29 N

N

0 1/2 1 miles

NOTE:
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ADJUST ACREAGE FOR 07-250-10 NJW

LANDER COUNTY

APN#007-250-07

Print Date: 11/09/2015
Image Date:10/28/2014
Level: Neighborhood

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2015 NOV 13 PM 3:22
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Please Print or Type

☐ Owner ☐ Tenant ☑ Agent Name: Ronald Damele-Agent for Eureka County

Address: Post Office Box 714 Telephone: 775-237-5372

City, State, ZIP + 4: Eureka, Nevada 89316 Email Address: rdamele@eurekanv.org

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Signature: RDDamele Date: November 9, 2015

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Contractor
Address 4975 W. Winnemucca Blvd.
Contractor
Winnemucca NV, 89445
Nevada contractor's license number issued by the State Contractor's Board 56797
Nevada driller's license number issued by the Division of Water Resources, the on-site driller # 2177
Signed Michelle Strother
By driller performing actual drilling on site or contractor
Date 4/14/11 Contractor Represenative

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USE ADDITIONAL SHEETS IF NECESSARY

MMH-P

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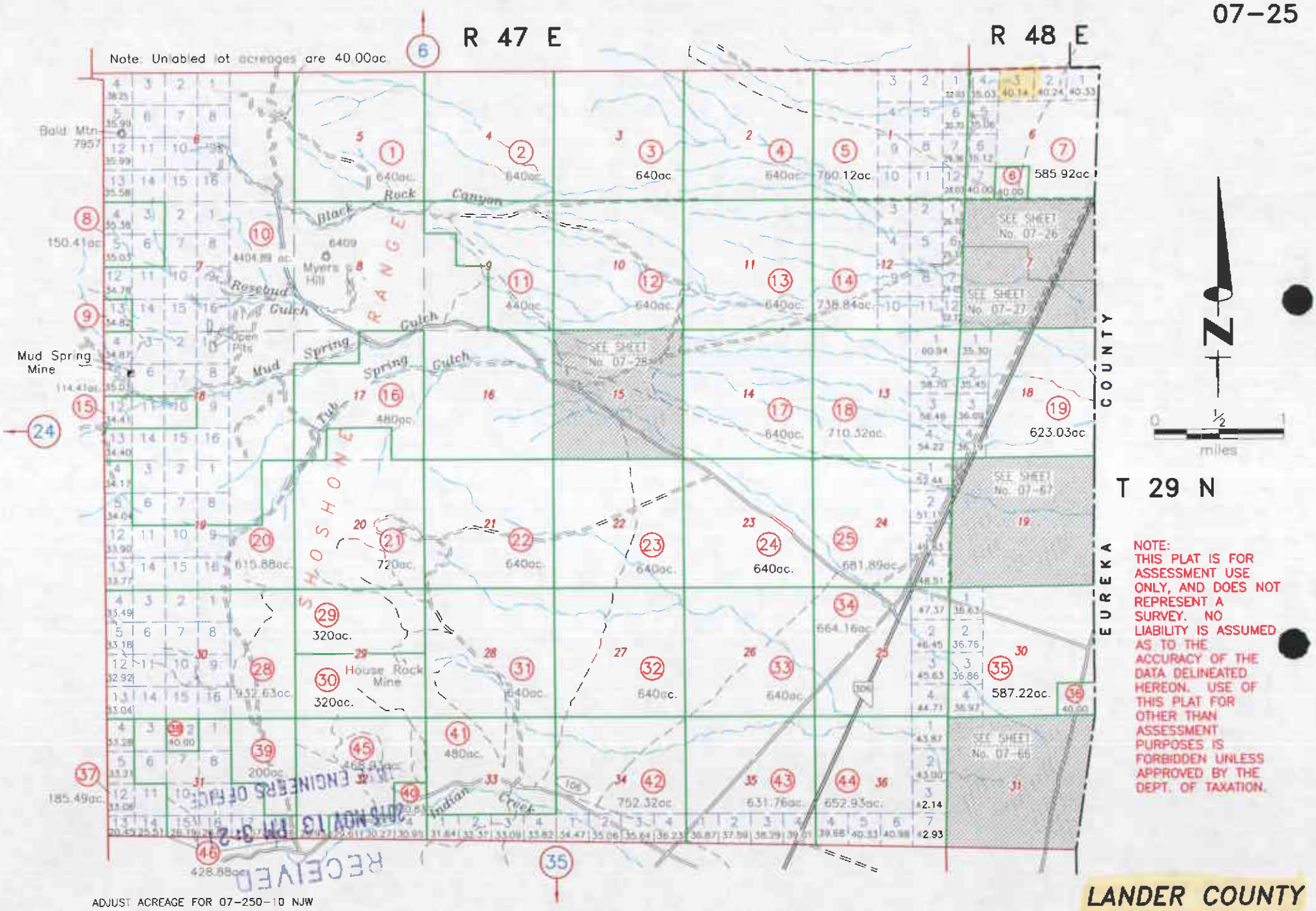
ARE ENGINEERS OFFICE

07-25



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LANDER COUNTY

APN#007-250-07

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