

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

Permit No(s): 59777 (one form per meter) Well Log No.: 9886

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Eureka

OR in the SW Quarter of the SE Quarter of Section 23

Township 28N N./S., Range 52E E., M.D.B.&M., Eureka County, Nevada.
circle one

- Meter Serial No.: 15-10626 Date Installed: 4 28 2016
month day year
- Manufacturer of Meter: MC Propeller Meter
- Meter Model No.: M0310
- Meter Size: 10" gauge stl
- Meter Units: Gallons Acre-feet Cubic Feet Other: _____
- Multiplier Factor: None x1000 x100 x10 x.01 x.001 Other: _____
- Meter Reading on Date Installed: 0
- This meter is Existing New Replacement
◆ If this is a replacement meter, answer items 9 and 10 for the old meter.
- Retired Meter Serial No.: _____ Date Removed: _____
month day year
- Meter Reading on Date Removed: _____

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

Owner Tenant Agent Name: Slagowski Ranches, Inc.

Address: HC 65 Box 36 Telephone: 775-754-6610

City, State, ZIP + 4: Carlin, NV. 89822-9701 Email Address: jslagowski7@msn.com

Signature: Ira Slagowski Date: 4/29/16

Contact for meter access: Ira Slagowski Contact's Telephone: 775-754-6510