#9A

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

REPORT OF INSTALLATION OF TOTALIZING METER

wif 2/9/16

Permit No(s).: 59675 & 80896 (one form per meter) Well Log No.: N/A

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) 010-100-17 County: Lander

OR in the _____ Quarter of the _____ Quarter of Section _____,

Township _____ N./S., Range _____ E., M.D.B.&M., _____ County, Nevada.
circle one

1. Meter Serial No.: 03082354 Date Installed: UnKnown about 2010 (month day year)
2. Manufacturer of Meter: SeaMetrics
3. Meter Model No.: AG 2000-800-11/6-GPM-AF
4. Meter Size: 8"
5. Meter Units: ☒ Gallons ☒ Acre-feet ☐ Cubic Feet ☐ Other: _____
6. Multiplier Factor: ☒ None ☐ x1000 ☐ x100 ☐ x10 ☐ x .01 ☐ x .001 ☐ Other: _____
7. Meter Reading on Date Installed: 2988.86 AF on 1-28-16
8. This meter is ☒ Existing ☐ New ☐ Replacement.

➢ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: _____ Date Removed: _____ (month day year)
10. Meter Reading on Date Removed: _____

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Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print

☒ Owner ☐ Tenant ☐ Agent Name: Erik M. Taylor

Address: HC61 Box 20 Telephone: (775) 635-8608

City, State, Zip + 4: Battle Mtn., NV 89820 Email Address: erikt@wildblue.net

Signature: Erik M. Taylor Date: _____

Contact for meter access: Erik M. Taylor Contact's Telephone: (775) 374-0471