Well #3

Submit to:
Nevada Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701 WF 4/29/16

REPORT OF INSTALLATION OF TOTALIZING METER

ABR

Permit No(s).: ~~55071~~, 60981, 59105 (one form per meter) Well Log No.: 42725

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) _____ County: Humboldt County

OR in the NW Quarter of the SW Quarter of Section 20

70 N Township 36 (N)/S., Range 38 (E)/M.D.B.&M., Humboldt County, Nevada.
circle one

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1. Meter Serial No.: 08 - 07791 - 08 Date Installed: ? (month) (day) 1993 (year)
2. Manufacturer of Meter: McCrometer FlowMaster
3. Meter Model No.: _____
4. Meter Size: _____
5. Meter Units: [X] Gallons [ ] Acre-feet [ ] Cubic Feet [ ] Other: _____
6. Multiplier Factor: [ ] None [ ] x1000 [X] x100 [ ] x10 [ ] x.01 [ ] x.001 [ ] Other: _____
7. Meter Reading on Date Installed: UNKNOWN (Current) 369412
8. This meter is [X] Existing [ ] New [ ] Replacement

◆ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: N/A Date Removed: _____ (month) (day) (year)
10. Meter Reading on Date Removed: N/A

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):

Please Print or Type

[ ] Owner [ ] Tenant [X] Agent Name: Kim Petersen, Director

Address: 50 W. Winnemucca Blvd Telephone: 775-623 5071

City, State, ZIP + 4: Winnemucca, NV 89445 Email Address: Kim@winnemucca.com

Signature: _____ Date: 4/27/16

Contact for meter access: Same Contact's Telephone: _____