

Submit to:  
Nevada Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, NV 89701

# REPORT OF INSTALLATION OF TOTALIZING METER

PB-26

Permit No(s): 58192 - E (one form per meter) Well Log No.: \_\_\_\_\_

In accordance with State Engineer's requirement for the installation and maintenance of a totalizing meter, the following information is being submitted as notice that the required totalizing meter has been properly installed:

The meter is located at Assessor's Parcel Number (APN) \_\_\_\_\_ County: Lander

OR in the SE Quarter of the NW Quarter of Section 13

Township 27 N/S., Range 47 E M.D.B.&M., Lander County, Nevada.

1. Meter Serial No.: A14001120 Date Installed: May 15<sup>th</sup> 2014

2. Manufacturer of Meter: Krohne

3. Meter Model No.: Optiflux 4000 F / IFC 300 F

4. Meter Size: 2"

5. Meter Units:  Gallons  Acre-feet  Cubic Feet  Other: \_\_\_\_\_

6. Multiplier Factor:  None  x1000  x100  x10  x .01  x .001  Other: \_\_\_\_\_

7. Meter Reading on Date Installed: 0

8. This meter is  Existing  New  Replacement.

➤ If this is a replacement meter, answer items 9 and 10 for the old meter.

9. Retired Meter Serial No.: \_\_\_\_\_ Date Removed: \_\_\_\_\_

10. Meter Reading on Date Removed: \_\_\_\_\_

Additional Notes (e.g., which gauge should be read for electronic meters, instructions for access to meter):  
\_\_\_\_\_  
\_\_\_\_\_

**Please Print**

Owner  Tenant  Agent Name: GEORGE FENNERMORE (BARAZEK CONZEE)

Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

City, State, Zip - 4: \_\_\_\_\_ Email Address: \_\_\_\_\_

Signature: [Signature] Date: 2/11/16

Contact for meter access: \_\_\_\_\_ Contact's Telephone: (775) 468-3030

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2016 FEB - 11 AM: 12  
STATE ENGINEERS OFFICE